

mine file Drum mine

JAMES V. HOFFNER

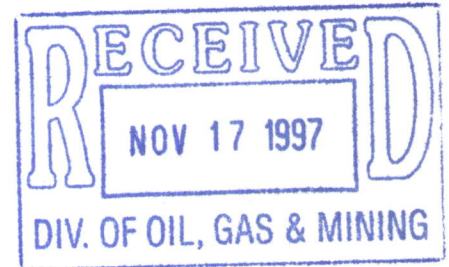
ATTORNEY AT LAW

515 Congress Avenue
Suite 2600
Austin, Texas 78701

Board Certified - Consumer Bankruptcy Law and
Business Bankruptcy Law -
Texas Board of Legal Specialization
Board Certified - Consumer Bankruptcy Law and
Business Bankruptcy Law -
American Bankruptcy Board of Certification
Board Certified - Business Bankruptcy Law -
CLLA Academy of Commercial and Bankruptcy Law Specialists

Tel: (512) 476-9121
Fax: (512) 476-8434

November 11, 1997



Utah Division of Oil, Gas and Marketing
Attn: Mr. James W. Carter, Director
1594 West North Temple, Suite 1210
Salt Lake City, Utah 84114-5801

Re: Cause No. 90-CV-3966, Division 9, *Western States Minerals Corporation*
v. ASOMA (Utah), Inc., Jumbo Mining Company, Ed B. King and Janet
King; In the District Court of Jefferson County, Colorado

Dear Mr. Carter:

The undersigned attorney represents Jumbo Mining Company and ASOMA (Utah), Inc. in their separate bankruptcy proceedings. Jumbo Mining Company filed for protection on November 10, 1997, under Chapter 7, Title 11, United States Code, under Case No. 97-14326FM. ASOMA (Utah), Inc. filed for protection on November 10, 1997, under Chapter 7, Title 11, United States Code, under Case No. 97-14325FM. Both proceedings were filed in the United States Bankruptcy Court for the Western District of Texas, Austin Division.

Enclosed are courtesy copies of respective Notices of Filing of Chapter 7 Bankruptcy Proceeding and Automatic Stay, which are being filed in the above-referenced Colorado proceeding.

If you have any questions or require additional information, please do not hesitate to contact me.

Very truly yours,

By: _____
James V. Hoeffner, Attorney at Law

JVH:maw
Enclosures
cc: Ed B. King

King/BLM.001

DISTRICT COURT, COUNTY OF JEFFERSON, STATE OF COLORADO

Case No. 90-CV-3966, Division 9

**NOTICE OF FILING OF CHAPTER 7 BANKRUPTCY
PROCEEDING AND AUTOMATIC STAY**

WESTERN STATES MINERALS CORPORATION,
a Utah corporation,

Plaintiff,

v.

ASOMA (UTAH), INC., a Delaware corporation,
JUMBO MINING COMPANY, an unincorporated association,
ED B. KING a/k/a E. B. KING, and JANET KING,

Defendants.

TO THE HONORABLE JUDGE OF SAID COURT:

COMES NOW Jumbo Mining Company, and in its Notice of Filing of Chapter 7 Bankruptcy Proceeding and Automatic Stay would show the Court as follows:

1. Jumbo Mining Company filed a proceeding under Chapter 7, Title 11, United States Code, on the 10th day of November, 1997, in the United States Bankruptcy Court for the Western District of Texas, Austin Division, under Cause No. 97-14326FM. A true and correct copy of the petition page is attached hereto as Exhibit "A".

2. Further prosecution of this action violates 11 U.S.C. § 362.

WHEREFORE, Jumbo Mining Company prays that no further action be taken in this proceeding, and that Jumbo Mining Company recover such other relief as may be just and equitable.

Respectfully submitted,

JAMES V. HOEFFNER
Attorney at Law
515 Congress Avenue, Suite 2600
Austin, Texas 78701
Tel: (512) 476-9121
Fax: (512) 476-8434

By: 

James V. Hoeffner

State Bar No. 09772700

ATTORNEY FOR JUMBO MINING COMPANY

CERTIFICATE OF SERVICE

This is to certify that a true and correct copy of the above and foregoing Notice of Filing of Chapter 7 Bankruptcy Proceeding and Automatic Stay has been served upon the following parties by certified mail, return receipt requested, on this the 10th day of November, 1997:

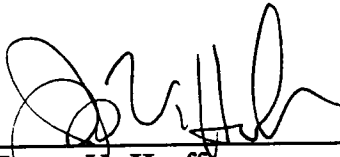
Counsel for Plaintiff

Lee D. Foreman
Haddon, Morgan & Foreman, P.C.
150 East Tenth Avenue
Denver, Colorado 80203
also via fax (303) ~~831-7364~~ 832-2628

**Counsel for ASOMA (Utah), Inc.
and Jumbo Mining Company**

Z. Lance Samay
Attorney at Law
One Washington Street
P. O. Box 130
Morristown, New Jersey 07963
also via fax (973) 540-1020

Holland & Hart
555 17th Street, Suite 2900
Denver, Colorado 80202
also via fax (303) 290-1606



James V. Hoeffner

**UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF TEXAS
AUSTIN DIVISION**

**VOLUNTARY
PETITION**

IN RE (Name of Debtor--If individual, enter Last, First, Middle) JUMBO MINING COMPANY, A TEXAS CORP. ALL OTHER NAMES used by the debtor in the last 6 years (Include married, maiden, and trade names)	NAME OF JOINT DEBTOR (Spouse) (Last, First, Middle) ALL OTHER NAMES used by the joint debtor in the last 6 years (Include married, maiden, and trade names)		
SOC SEC/TAX I.D. NO. (If more than one, state all) 76-0082764	SOC SEC/TAX I.D. NO. (If more than one, state all)		
STREET ADDRESS OF DEBTOR (No., street, city, state, zip) 6305 Fern Spring Cove Austin, TX 78730	STREET ADDRESS OF JOINT DEBTOR (No., street, city, state, zip) <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;"> COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS Travis County, TX </td> <td style="width:50%;"> COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS </td> </tr> </table>	COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS Travis County, TX	COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS
COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS Travis County, TX	COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS		
MAILING ADDRESS OF DEBTOR (If different from street address)	MAILING ADDRESS OF JOINT DEBTOR (If different from street address)		
LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR (If different from addresses listed above)	VENUE (Check one box) <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in the District for 180 days immediately preceding the date of this petition or for a larger part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.		

INFORMATION REGARDING DEBTOR (Check applicable boxes)	
TYPE OF DEBTOR <input type="checkbox"/> Individual <input type="checkbox"/> Corporation Publicly Held <input type="checkbox"/> Joint (Husband and wife) <input checked="" type="checkbox"/> Corporation Not Publicly Held <input type="checkbox"/> Partnership <input type="checkbox"/> Municipality <input type="checkbox"/> Other	CHAPTER OR SECTION OF BANKRUPTCY CODE UNDER WHICH THE PETITION IS FILED (Check one box) <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Sec. 304 - Case ancillary to Foreign Proceeding
NATURE OF DEBT <input type="checkbox"/> Non-Business/Consumer <input checked="" type="checkbox"/> Business - Complete A and B below	FILING FEE (Check one box) <input checked="" type="checkbox"/> Filing fee attached <input type="checkbox"/> Filing fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3.
A. TYPE OF BUSINESS (Check one box) <input type="checkbox"/> Farming <input type="checkbox"/> Transportation <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Professional <input checked="" type="checkbox"/> Manufacturing/ <input type="checkbox"/> Construction <input type="checkbox"/> Retail/Wholesale Mining <input type="checkbox"/> Real Estate <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Other Business	NAME AND ADDRESS OF LAW FIRM OR ATTORNEY James V. Hoeffner, Attorney at Law 515 Congress Avenue, Suite 2600 Austin, TX 78701 Telephone No. (512)476-9121
B. BRIEFLY DESCRIBE NATURE OF BUSINESS mining	NAME(S) OF ATTORNEY(S) DESIGNATED TO REPRESENT THE DEBTOR James V. Hoeffner Bar I.D. 09772700
<input type="checkbox"/> Debtor is not represented by an attorney.	

**STATISTICAL ADMINISTRATIVE INFORMATION (28 U.S.C. § 604)
(Estimates only) (Check applicable boxes)**

<input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors																					
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1-15	16-49	50-99	100-199	200-999	1000-over																
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Under 50	50-99	100-499	500-999	1000-9999	10,000-99,000	100,000-over															
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>															
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Under 50	50-99	100-499	500-999	1000-9999	10,000-99,000	100,000-over															
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>															
EST. NO. OF EMPLOYEES - CH. 11 & 12 ONLY <table style="width:100%;"> <tr> <td>0</td><td>1-19</td><td>20-99</td><td>100-999</td><td>1000-over</td> </tr> <tr> <td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td> </tr> </table>								0	1-19	20-99	100-999	1000-over	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																	
EST. NO. OF SECURITY HOLDERS - CH. 11 & 12 ONLY <table style="width:100%;"> <tr> <td>0</td><td>1-19</td><td>20-99</td><td>100-999</td><td>1000-over</td> </tr> <tr> <td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td> </tr> </table>								0	1-19	20-99	100-999	1000-over	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
0	1-19	20-99	100-999	1000-over																	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																	

THIS SPACE FOR COURT USE ONLY

98-14326FM

NOV 10 9 56 AM '97
 U.S. BANKRUPTCY COURT
 AUSTIN, TEXAS
 BY: *[Signature]* DEPUTY CLERK

Computer software provided by: Fielder Computing Group, Inc., Austin, Texas (1)

EXHIBIT

Name of Debtor JUMBO MINIA PANY, A TEXAS CORP.
Case No. _____

FILING OF PLAN

For Chapter 9, 11, 12, and 13 cases only. Check appropriate box.

☐ A copy of debtor's proposed plan dated _____
is attached.

☐ Debtor intends to file a plan within the time
allowed by statute, rule, or order of the court.

PRIOR BANKRUPTCY CASE FILED WITHIN LAST 6 YEARS (If more than one, attach additional sheet)

Location Where Filed

Case Number

Date Filed

PENDING BANKRUPTCY CASE FILED BY ANY SPOUSE, PARTNER, OR AFFILIATE OF THIS DEBTOR (If more than one, attach additional sheet)

Name of Debtor

Case Number

Date

Relationship

District

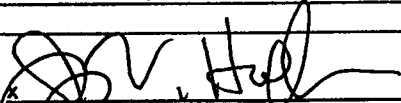
Judge

REQUEST FOR RELIEF

Debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

SIGNATURES

ATTORNEY


James W. Hoeffner/09772700

11/7/97
Date

INDIVIDUAL/JOINT DEBTORS

I declare under penalty of perjury that the information
provided in this petition is true and correct.

X _____

Date

X _____

Date

CORPORATE OR PARTNERSHIP DEBTOR

I declare under penalty of perjury that the information
provided in this petition is true and correct, and that the
filing of this petition on behalf of the debtor has been
authorized.

X 
Signature of Authorized Individual

E. B. KING

Print or type name of Authorized Individual

PRESIDENT

Title of Individual Authorized by Debtor to File this Petition

Nov. 7, 1997
Date

EXHIBIT "A" (To be completed if debtor is a corporation requesting relief under chapter 11.)

☐ Exhibit "A" is attached and made a part of this petition.

TO BE COMPLETED BY INDIVIDUAL CHAPTER 7 DEBTOR WITH PRIMARILY CONSUMER DEBTS (See P.L. 98-353 §322)

I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available
under each such chapter, and choose to proceed under chapter 7 of such title.

If I am represented by an attorney, exhibit "B" has been completed.

X _____
Date

X _____
Date

EXHIBIT "B" (To be completed by attorney for individual chapter 7 debtor(s) with primarily consumer debts.)

I, the attorney for the debtor(s) named in the foregoing petition, declare that I have informed the debtor(s) that (he, she,
they) may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under
each such chapter.

X _____
Date

DISTRICT COURT, COUNTY OF JEFFERSON, STATE OF COLORADO

Case No. 90-CV-3966, Division 9

**NOTICE OF FILING OF CHAPTER 7 BANKRUPTCY
PROCEEDING AND AUTOMATIC STAY**

WESTERN STATES MINERALS CORPORATION,
a Utah corporation,

Plaintiff,

v.

ASOMA (UTAH), INC., a Delaware corporation,
JUMBO MINING COMPANY, an unincorporated association,
ED B. KING a/k/a E. B. KING, and JANET KING,

Defendants.

TO THE HONORABLE JUDGE OF SAID COURT:

COMES NOW ASOMA (Utah), Inc., and in its Notice of Filing of Chapter 7 Bankruptcy Proceeding and Automatic Stay would show the Court as follows:

1. ASOMA (Utah), Inc. filed a proceeding under Chapter 7, Title 11, United States Code, on the 10th day of November, 1997, in the United States Bankruptcy Court for the Western District of Texas, Austin Division, under Cause No. 97-14325FM. A true and correct copy of the petition page is attached hereto as Exhibit "A".

2. Further prosecution of this action violates 11 U.S.C. § 362.

WHEREFORE, ASOMA (Utah), Inc. prays that no further action be taken in this proceeding, and that ASOMA (Utah), Inc. recover such other relief as may be just and equitable.

Respectfully submitted,

JAMES V. HOEFFNER
Attorney at Law
515 Congress Avenue, Suite 2600
Austin, Texas 78701
Tel: (512) 476-9121
Fax: (512) 476-8434

By: 

James V. Hoeffner
State Bar No. 09772700

ATTORNEY FOR ASOMA (UTAH), INC.

CERTIFICATE OF SERVICE

This is to certify that a true and correct copy of the above and foregoing Notice of Filing of Chapter 7 Bankruptcy Proceeding and Automatic Stay has been served upon the following parties by certified mail, return receipt requested, on this the 10th day of November, 1997:

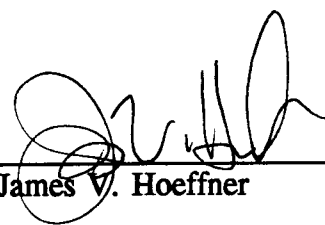
Counsel for Plaintiff

Lee D. Foreman
Haddon, Morgan & Foreman, P.C.
150 East Tenth Avenue
Denver, Colorado 80203
also via fax (303) 831-7364 832-2628

Counsel for ASOMA (Utah), Inc.
and Jumbo Mining Company

Z. Lance Samay
Attorney at Law
One Washington Street
P. O. Box 130
Morristown, New Jersey 07963
also via fax (973) 540-1020

Holland & Hart
555 17th Street, Suite 2900
Denver, Colorado 80202
also via fax (303) 290-1606


James V. Hoeffner

**UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF TEXAS
AUSTIN DIVISION**

**VOLUNTARY
PETITION**

IN-RE (Name of Debtor--If individual, enter Last, First, Middle) ASOMA (UTAH), INC., A TEXAS CORPORATION ALL OTHER NAMES used by the debtor in the last 6 years (Include married, maiden, and trade names)	NAME OF JOINT DEBTOR (Spouse) (Last, First, Middle) ALL OTHER NAMES used by the joint debtor in the last 6 years (Include married, maiden, and trade names)
SOC SEC/TAX I.D. NO. (If more than one, state all) 13-3134953	SOC SEC/TAX I.D. NO. (If more than one, state all)
STREET ADDRESS OF DEBTOR (No., street, city, state, zip) 6305 Fern Spring Cove Austin, TX 78730	STREET ADDRESS OF JOINT DEBTOR (No., street, city, state, zip)
COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS Travis County, TX	COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS
MAILING ADDRESS OF DEBTOR (If different from street address) 	MAILING ADDRESS OF JOINT DEBTOR (If different from street address)
LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR (If different from addresses listed above)	VENUE (Check one box) <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in the District for 180 days immediately preceding the date of this petition or for a larger part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

INFORMATION REGARDING DEBTOR (Check applicable boxes)

TYPE OF DEBTOR <input type="checkbox"/> Individual <input type="checkbox"/> Corporation Publicly Held <input type="checkbox"/> Joint (Husband and wife) <input checked="" type="checkbox"/> Corporation Not Publicly Held <input type="checkbox"/> Partnership <input type="checkbox"/> Municipality <input type="checkbox"/> Other	CHAPTER OR SECTION OF BANKRUPTCY CODE UNDER WHICH THE PETITION IS FILED (Check one box) <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Sec. 304 - Case ancillary to Foreign Proceeding
NATURE OF DEBT <input type="checkbox"/> Non-Business/Consumer <input checked="" type="checkbox"/> Business - Complete A and B below	FILING FEE (Check one box) <input checked="" type="checkbox"/> Filing fee attached <input type="checkbox"/> Filing fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3.
A. TYPE OF BUSINESS (Check one box) <input type="checkbox"/> Farming <input type="checkbox"/> Transportation <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Professional <input checked="" type="checkbox"/> Manufacturing/ <input type="checkbox"/> Construction <input type="checkbox"/> Retail/Wholesale Mining <input type="checkbox"/> Real Estate <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Other Business	NAME AND ADDRESS OF LAW FIRM OR ATTORNEY James V. Hoeffner, Attorney at Law 515 Congress Avenue, Suite 2600 Austin, TX 78701 Telephone No. (512)476-9121
B. BRIEFLY DESCRIBE NATURE OF BUSINESS mining	NAME(S) OF ATTORNEY(S) DESIGNATED TO REPRESENT THE DEBTOR James V. Hoeffner Bar I.D. 09772700
<input type="checkbox"/> Debtor is not represented by an attorney.	

**STATISTICAL ADMINISTRATIVE INFORMATION (28 U.S.C. § 604)
(Estimates only) (Check applicable boxes)**

<input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.						
ESTIMATED NUMBER OF CREDITORS						
1-15	16-49	50-99	100-199	200-999	1000-over	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
ESTIMATED ASSETS (In thousands of dollars)						
Under 50	50-99	100-499	500-999	1000-9999	10,000-99,000	100,000-over
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
ESTIMATED LIABILITIES (In thousands of dollars)						
Under 50	50-99	100-499	500-999	1000-9999	10,000-99,000	100,000-over
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EST. NO. OF EMPLOYEES - CH. 11 & 12 ONLY						
0	1-19	20-99	100-999	1000-over		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
EST. NO. OF SECURITY HOLDERS - CH. 11 & 12 ONLY						
0	1-19	20-99	100-999	1000-over		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		

computer software provided by: Fielder Computing Group, Inc., Austin, Texas (1)

THIS SPACE FOR COURT USE ONLY

14023FM

BY: *[Signature]*
 U.S. BANKRUPTCY COURT
 CLERK
 DEPUTY
 NOV 10 9 51 AM '97

EXHIBIT A

FILING OF PLAN

For Chapter 9, 11, 12, and 13 cases only. Check appropriate box.

☐ A copy of debtor's proposed plan dated _____
is attached.

☐ Debtor intends to file a plan within the time
allowed by statute, rule, or order of the court.

PRIOR BANKRUPTCY CASE FILED WITHIN LAST 6 YEARS (If more than one, attach additional sheet)

Location Where Filed	Case Number	Date Filed
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PENDING BANKRUPTCY CASE FILED BY ANY SPOUSE, PARTNER, OR AFFILIATE OF THIS DEBTOR (If more than one, attach additional sheet)

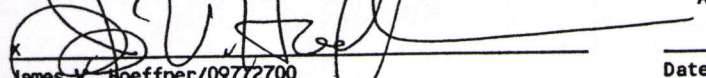
Name of Debtor	Case Number	Date
Relationship	District	Judge

REQUEST FOR RELIEF

Debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

SIGNATURES

ATTORNEY


James V. Hoeffner/09772700
Date 11/7/97

INDIVIDUAL/JOINT DEBTORS

I declare under penalty of perjury that the information
provided in this petition is true and correct.

X _____

Date _____

X _____

Date _____

CORPORATE OR PARTNERSHIP DEBTOR

I declare under penalty of perjury that the information
provided in this petition is true and correct, and that the
filing of this petition on behalf of the debtor has been
authorized.

X 
Signature of Authorized Individual

EDWIN B. KING

Print or type name of Authorized Individual

PRESIDENT

Title of Individual Authorized by Debtor to File this Petition

Nov 7, 1997
Date

EXHIBIT "A" (To be completed if debtor is a corporation requesting relief under chapter 11.)

☐ Exhibit "A" is attached and made a part of this petition.

TO BE COMPLETED BY INDIVIDUAL CHAPTER 7 DEBTOR WITH PRIMARILY CONSUMER DEBTS (See P.L. 98-353 §322)

I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available
under each such chapter, and choose to proceed under chapter 7 of such title.

If I am represented by an attorney, exhibit "B" has been completed.

X _____ Date _____

X _____ Date _____

EXHIBIT "B" (To be completed by attorney for individual chapter 7 debtor(s) with primarily consumer debts.)

I, the attorney for the debtor(s) named in the foregoing petition, declare that I have informed the debtor(s) that (he, she,
they) may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under
each such chapter.

X _____ Date _____